



Commissioner for Patents
Washington, DC 20231
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 9760

| | | | | |
|---|---|--------------------------------|---|---|
| SERIAL NUMBER 09/004,040 | FILING DATE 01/07/1998 RULE | CLASS 725 | GROUP ART UNIT 2611 | ATTORNEY DOCKET NO. T2701.DIV |
| APPLICANTS LOVELL BRENT IVIE, SANDY, UT; DANIEL GILSTRAP, SALT LAKE CITY, UT; R. BRENT HOWARD, SANDY, UT; GRANT BOWDEN, SYRACUSE, UT; DAVE JOHNSON, SALT LAKE CITY, UT; | | | | |
| ** CONTINUING DATA ***** | | | | |
| ** FOREIGN APPLICATIONS ***** | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 04/01/1998 | | ** SMALL ENTITY ** | | |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no | 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | STATE OR COUNTRY UT | SHEETS DRAWING | TOTAL CLAIMS 24 |
| Verified and Acknowledged <u> </u> Examiner's Signature <u> </u> Initials | | INDEPENDENT CLAIMS 5 | | |
| ADDRESS 20451 | | | | |
| TITLE INFORMATION COMMUNICATION SYSTEMS | | | | |
| FILING FEE RECEIVED 586 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | |